

NO. MSDE-18014/2/RSC/2018-TTC  
GOVERNMENT OF INDIA  
MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP  
DIRECTORATE GENERAL OF TRAINING

Room No. 114  
Employment Exchange Building, Pusa, New Delhi.  
Dated the 8<sup>th</sup> August 2018

To

1. All the State Apprenticeship Advisors dealing with Apprenticeship Training Scheme
2. Regional Director of Apprenticeship Training – Kanpur / Mumbai / Chennai / Kolkata / Hyderabad / Faridabad / Bhopal / Chandigarh / Guwahati.

**SUBJECT: Programme for the 100<sup>th</sup> Regional Skill Competition for Apprentices to be held in the month of September, 2018 – Regarding.**

Sir,

I am directed to inform you that 100<sup>th</sup> Regional Skill Competition for Apprentices in 15 Trades i.e. Turner, Fitter Machinist, Electrician, Welder (G&E), Mechanic ( Motor Vehicle), Electronic Mechanic, Draughtsman (Mechanical), Instrument Mechanic, Mechanic Machine Tool Maintenance, Tool & Die Maker (Dies & Moulds), Tool & Die Maker(Press Tools, Jigs & Fixtures), Refrigeration and Air Conditioning Mechanic, Mechanic (Diesel) and Wireman will be conducted in the Month of April 2018 as per programme given below in NSTI's – Howrah, Mumbai, Chennai, Hyderabad, Kanpur and Ludhiana.

**PROGRAMME FOR THE 100<sup>th</sup> REGIONAL SKILL COMPETITION FOR APPRENTICES**

Date	Day	Time	Subject(s)
25.9.2018	Tuesday	10.00 AM to 01.00 PM.	Trade Theory
		2.00 PM to 5.00 PM	Workshop Calculation & Science
26.9.2018	Wednesday	9.00 AM to 01.00 PM	Engineering Drawing
27.9.2018	Thursday	9.00 AM to 01.00 PM & 2.00 PM to 06.00 PM	Trade Practical
28.9.2018	Friday		
29.9.2018	Saturday		
(Lunch Break 1.00 PM to 2.00 PM)			

For details of centers, distribution of trades please see the legend given at **Annexure-A**. The State Apprenticeship Advisors and Regional Directors of Apprenticeship Training Scheme are therefore requested to furnish the full particulars of eligible apprentices in the above- mentioned 15 trades to the Directors of NSTI's where their trainees are supposed to appear for the 100<sup>th</sup> Regional Skill competition.

The result of the Regional Skill Competition for the Trades Instrument Mechanic, Electronic Mechanic, Draughtsman (Mechanical), Refrigeration & Air Conditioning Mechanic, Mechanic Machine Tool Maintenance, Tool & Die Maker (Dies & Moulds), Tool & Die Maker ( Press Tools, Jigs & Fixtures) will be compiled separately for each region and should be sent to the Directors of NSTIs concerned to which Region the competitor belongs so as to enable them to declare the result along with the candidate of the remaining trades.

- NOTE:**
1. Any competitor directed wrongly to other Centre either by the State Apprenticeship Advisor or Regional Director will not be allowed to take the competition and in case he/she is Permitted the sole responsibility shall rest with the Director of NSTI's.
  2. Schedule of 100<sup>th</sup> All India Skill Competition of Apprentices will be communicated later.
  3. The Directors of the NSTIs where the Regional Skill Competition is held will also make arrangements to inform the result to the concerned establishments and to the candidates directly who are to appear for the 100<sup>th</sup> All India Skill Competition for Apprentices.

- Encl:**
1. Legend for distribution of Apprentices/ Trades (Annexure -A)
  2. Proforma of the result sheet

Yours faithfully,




(K.Singh)

Deputy Director of Trg.


**Copy to:**

1. Director, NSTI – Howrah/Mumbai/Kanpur/Ludhiana/Chennai & Hyderabad, they are requested to make necessary arrangements and obtain particulars of apprentices who are to appear in the Regional Skill Competition from the State Apprenticeship Advisors/ RDATs as mentioned above. They are also requested that as soon as the result of the Competition is declared, the full particulars of the Best Apprentices and Runners up declared in each of the trade may be furnished to the **NSTI's Howrah, Mumbai, Ludhiana and Chennai** where the All India Skill Competition of Apprentices will be held. The copies of the results Hard copy / Soft copy in MS- Word format clearly mentioning the training period etc and photocopy of form / particulars of the competitor participating with all enclosures may be sent to **G V Bhaskara Sarma (sarmaganti.61@gov.in), Training Officer, Room No. 114, T.T. Cell, MSDE, DGT, Employment Exchange Building, Pusa, New Delhi – 110012**, for further compilation.
2. Deputy Director General (CFI&P), DGT Hqrs, New Delhi, for information.
3. Deputy Director General (T&E/AT), DGT Hqrs, New Delhi, for information.
5. The Director (T), DGT Hqrs, New Delhi, for information.
6. The Director (AT), DGT Hqrs, New Delhi, for information.

  
(G V Bhaskara Sarma)  
Training Officer

Memo no 3845(11) of 3/9/18

Copy to the principals of I.T.I. C/o/Rourkela/Berhampur/Hosok  
Bardil/Talcher/puri/Balaxore/Bolangir/Bhawampatra & G.I.TI Ambeguda  
S.K. & n-a

  
Controller of Examinations

**GOVERNMENT OF INDIA  
MINISTRY OF SKILL DEVELOPMENT & ENTREPRENEURSHIP  
DIRECTORATE GENERAL OF TRAINING**

Trade: \_\_\_\_\_

100<sup>th</sup> Regional Skill Competition for Apprentices held from \_\_\_\_\_ to \_\_\_\_\_

Result of competition held in the above Trade at National Skill Trainers Institute \_\_\_\_\_

Region \_\_\_\_\_

Sl. No.	Roll No.	Name of the Apprentice/Father's name & Communication Address	Period of Training	Name & Address of the Establishment	Practical	Trade Theory	W/S Cal. & Science	Eng. Drg.	Total	Qualified(Q) Not Qualified (NQ)	REMARKS
					*300/ **180 #210	*100/ **50	*50/**25	*50/**25	*450/ **280 #310		
1	2	3	4	5	6	7	8	9	10	11	12

\* Mark denotes Maximum marks

\*\* Mark denotes Minimum qualifying marks

# Mark denotes Minimum marks for declaration of Winner/Runner Up

Prepared by \_\_\_\_\_

Checked by \_\_\_\_\_

Supdt. Examination

Chairman

(Signature)

(Signature)

(Signature)

(Signature)

**LEGEND FOR 100<sup>th</sup> REGIONAL SKILL COMPETITION FOR APPRENTICES**

Sl. No.	Name of the Trade	Name of the Institute / Trade Testing Centre					
		NSTI Howrah	NSTI Mumbai	NSTI Chennai	NSTI Hyderabad	NSTI Kanpur	NSTI Ludhiana
1	Fitter	E	W	S1	S2	N1	N2
2	Turner	E	W	S1	S2	N1	N2
3	Machinist	E	W	S1	S2	N1	N2
4	Welder (G&E)	E	W	S1	S2	N1	N2
5	Electrician	E	W	S1	S2	N1	N2
6	Mechanic Motor Vehicle	E	W	S1	S2	N1	N2
7	Instrument Mechanic	E – S1 – S2	N1 + N2+W	-	-	-	-
8	Electronic Mechanic	E	W	S1	S2	N1 + N2	-
9	Draughtsman Mechanical	E	N1 + N2+ W	S1 + S2	-	-	-
10	Wireman	E	W	S1	S2	N1	N2
11	Mech. Diesel	E	W	S1	S2		N1+N2
12	Refrigeration & Air Conditioning Mech.	E+W N1+N2	-	-	S1 + S2	-	-
13	Tool & Die Maker (Die & Moulds)	E+W	-	S1 + S2	-	-	N1+N2
14	Tool & Die Maker (Press Tools, Jigs & Fixture)	E+W	-	S1 + S2	-	-	N1+N2
15	Mechanic Machine Tool Maintenance	E+W N1+N2	-	-	S1 + S2	-	-

**ZONE LEGEND:**

**E** – Candidate both from State / Central Sectors from the States of West Bengal, Bihar, Assam, Odisha, Nagaland, Meghalaya, Tripura, Arunachal Pradesh, Mizoram, Manipur, Andaman & Nicobar, Sikkim and Jharkhand.

**W** – Candidate both from State/ Central Sectors from the States of Maharashtra, Gujarat, Dadar and Nagar Haveli, Goa and Daman & Diu.

**S1**– Candidate both from State/ Central Sectors from the States of Tamil Nadu, Kerala, Lakshadweep and, Puducherry.

**S2**– Candidate both from State/ Central Sectors from the States of Andhra Pradesh, Telangana and Karnataka.

**N1** – Candidate both from State/ Central Sectors from the States of Uttar Pradesh, Madhya Pradesh, Uttaranchal, and Chhattisgarh.

**N2** – Candidate both from State/ Central Sectors from the States of Haryana, Punjab, Rajasthan, Jammu & Kashmir, Himachal Pradesh, Chandigarh and Delhi.



(K.Singh)  
Deputy Director of Trg.