

No. MSDE-18014/03/AISC/2019-TTC
Government of India
Ministry of Skill Development & Entrepreneurship
Directorate General of Training

Employment Exchange Building
Library Avenue, Pusa Complex
New Delhi – 110012
Dated: 09.4.2019

To

1. All the State Directors/UT Administrators (Dealing with C.T.S.)
2. The Directors NSTI-Mumbai, Howrah, Kanpur, Chennai, Hyderabad, Ludhiana & NSTI (W) Mumbai.

Subject: Programme for 55th All India Skill Competition for Craftsmen to be held from 09.7.2019 to 13.7.2019.

Sir,

I am directed to forward herewith the programme for the 55th All India Skill Competition for Craftsmen to be held from **09.7.2019 to 13.7.2019** in the trades of: Electronic Mechanic, COPA, Welder (G&E), Instrument Mechanic, R & AC Mechanic, Foundry Man, Draughtsman (Civil), Draughtsman (Mechanical), Fitter, Turner, Machinist, Mechanic (Motor Vehicle), Mechanic (Diesel), Electrician and Cutting & Sewing as per detailed programme given below:

PROGRAMME FOR THE 55TH ALL INDIA SKILL COMPETITION FOR CRAFTSMEN

| Date | Day | Time of Commencement | Subject(s) |
|--------------------------------|-----------|---|-------------------------|
| 09.7.2019 | Tuesday | 10.00 AM To 1.00 PM | Trade Theory |
| | -do-- | 2.00 PM To 5.00 PM | Workshop .Cal & Science |
| 10.7.2019 | Wednesday | 09 AM to 1.00 PM | Engineering Drawing |
| 11.7.2019 | Thursday | 9.00 AM to 1.00 PM & 2.00 PM to 5.30 PM | Practical |
| 12.7.2019 | Friday | | |
| 13.7.2019 | Saturday | | |
| Lunch Break 1.00 PM to 2.00 PM | | | |

It has also been decided that the 55th All India Competition for Craftsmen will be conducted at the NSTIs – Mumbai, Howrah, Kanpur, Chennai and NSTI (W) Mumbai in the trades mentioned against each institute:

| Sl.No. | Name of Examination Center | Trades allotted | Chairman of Examination |
|--------|----------------------------|---|----------------------------|
| 1 | NSTI, Mumbai | 1. Electronic Mechanic 2. COPA 3. Welder (G&E) 4. Instrument Mech. | Director, NSTI, Mumbai |
| 2 | NSTI, Howrah | 1. R & AC Mechanic 2. Foundry Man 3. Draughtsman (Civil) 4. Draughtsman (Mechanical) | Director, NSTI, Howrah |
| 3 | NSTI, Kanpur | 1. Turner 2. Machinist 3. Mechanic (Motor Vehicle) | Director, NSTI, Kanpur |
| 4 | NSTI, Chennai | 1. Fitter 2. Electrician 3. Mechanic (Diesel) | Director, NSTI, Chennai |
| 5 | NSTI (W), Mumbai | 1. Cutting & Sewing | Director, NSTI (W), Mumbai |

All the particulars of Winners (Father's name / Mother name, period of training, Date of Birth, Name of the ITI with address and communication address of the participant with contact number) of the 55th State Level Competition in the above mentioned trades may be sent to the respective Directors of the NSTIs where the 55th All India Skill Competition for Craftsmen is to take place.

The results in the prescribed proforma may please be sent to directly to Shri G V Bhaskara Sarma, Training Officer along with soft copy on email (sarmaganti.61@gov.in), Room No.114, Employment Exchange Building, Library Avenue, Pusa Complex, New Delhi – 110012 for further necessary action.

Yours Faithfully

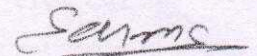


(K.Singh)

Dy. Director of Training

Copy to:

1. The Deputy Director General (C&P), DGT, MSDE for information
2. The Deputy Director General (T&E), DGT, MSDE for information
3. The Director (T), DGT, MSDE for information
4. The Director (AT), DGT, MSDE for information
5. The Director (NSTI), DGT, MSDE for information



(G V Bhaskara Sarma)

Training Officer

011 - 2584 7031

Memo no 3227 dt- 2/7/19

copy to the principals of Govt. GT9 Cate/Balesore/Berahampur/Rourkela/Harakhola/BBSR/Telcher for 9th & n.a. with ref to their office notification no. 4864 dt-5/12/18. They are requested to extend necessary cooperation to the trainees to attend All India Skill Competition.